U.S. POSTAGE PAID Havre de Grace, Md. 21078

Permit No. 24

PRSTD STD

www.apgnews.apg.army.mil

Vol. 47, No. 37 • October 2, 2003

# Post Shorts

# **Recycling schedule**

The recycling pickup for Wednesday, Oct 8, is plastic, glass and metal. Put items in blue bags and place them on the curb.

# Road closing, detour scheduled

Hoadley Road Edgewood will be closed Oct. 17 through 19, 7 a.m. to 4 p.m., or sooner if the contractor finishes installing the new steam lines under the road earlier.

To detour the area, use Hanlon Road to building E-5352, make a Left turn to go in front of building E-5360 to Williams Road. Turn left on Williams Road to Hoadley Road and turn right. Reverse directions when leaving the post.

For further information, call Richard Dunham at 410-306-1163.

# **KUSAHC** plans for flu vaccines

The Kirk U.S. Army Health Clinic Immunization Clinic is currently planning for the 2003-2004 Influenza Immunization Program.

The primary goal of the program is to vaccinate all active duty personnel and TRICARE beneficiaries at high risk for complications from influenza as soon as

Although flu vaccine is not yet available, the Immunization Clinic is currently planning an immunization schedule for all units.

To ensure a smooth and coordinated immunization process, all units are requested to provide the Immunization Clinic with a point of contact and telephone number for schedul-

This information should be sent in memorandum format via e-mail to elida.bush@na.amedd.arm y.mil. Unit commanders and contacts will be notified when the vaccine is on hand to coordinate a schedule for unit immunization.

For more information, call Staff Sgt. Elida Bush or Audrey Alba at 410-278-

# **EA Office Eagle** closes until Oct 3

The Edgewood Area Office Eagle Store will be closed until to Oct. 3 to install new retail shelving. For emergency requirements, contact the Office Eagle store manager, John

See SHORTS, page 5

# **ISSUE HIGHLIGHTS**

Page 2

IMA selects hero

Page 3 ATC employee recognized

Page 4

Sports

Page 5 Ordnance unit receives NCA blood donor award

Page 6

Community Notes

Page 9

TRICARE news

Page 10

# **APG** fights domestic violence with training

### Sandy Hernandez-**McCullough**

Published in the interest of the people of Aberdeen Proving Ground

Each year during October, Army organizations across the nation demonstrate their commitment to the safety of families by observing Domestic Violence Awareness month. This year's slogan is "Domestic Violence Prevention: Make the changes that strengthen families and relationships."

The Victim Advocacy Program under APG's Army Community Service's Family Advocacy Program is sponsoring two information booths, one on Oct. 2, 11 a.m. to 2 p.m., at the Commissary entrance, with another planned for the Post Exchange later this month.

ACS understands that military families experience lifechanging transitions, including relocations and deployments that may increase stress for soldiers and family members.

Domestic Violence Awareness Month is a time for collective action: a time for communities to unite to mourn those who have died as a result of abuse, celebrate those who have survived, connect with those who work to end violence, and raise public aware-

ACS invites the community to show support to end domestic violence by stopping by to pick up a purple ribbon. Across the country, families and friends of victims have adopted the purple ribbon to remember and honor their loved ones who have lost their lives at the hands of a person they once loved and trusted. Shelters and local battered hurt you? women's programs use the purple ribbon to raise aware- promises to stop, but never ness about the crime of domes- does?

tic violence in their communi-

The purple ribbon has been recognized by state legislatures in proclamations commemorating October as National Domestic Violence Awareness Month.

Domestic violence is abuse between intimate partners, which can take many forms. It may include emotional or verbal abuse, denial of access to resources or money, restraint of normal activities or freedom (including isolation from friends and family), sexual coercion or assault, threats to kill or to harm, and physical intimidation or attacks. In extreme cases, domestic violence may result in the death of a partner.

For more information about domestic violence, call a representative in the ACS Victim Advocacy Program at 410-278-2500.

### Are you a victim of domestic violence?

If the answer is yes to any of the questions below, you could be the victim of an abusive relationship.

Does anyone:

- Verbally insult, demean or threaten you?
- · Isolate you from friends, family or other people?
- · Organize schedules to fol-
- low or harass you? · Limit your mobility or access to money?
- Explode into a rage and assault you physically or sexually?
- Negate your words, abilities, ideas and actions?
- Choke, punch, slap, kick, pull your hair or otherwise



# Recognizing service

Army Reserve Maj. Gen. Karol Kennedy, center, of the 99th Regional Readiness Command, Pittsburgh, Pa., presents an Operation Iraqi Freedom combat patch to Capt. Sean Hurst, left, Headquarters and Headquarters Company, 203rd Military Intelligence Battalion as Lt. Col. James Young, right, the battalion commander, looks on during a ceremony at the unit's Aberdeen Area headquarters. Sept. 30. The unit's main body returned to Aberdeen Proving Ground Sept. 20. Read the full story in next week's APG News.

# Ceremony recognizes new AMC organizations

Chemical Command will be redesignated, and the U.S. Army Research, Development and Engineering Command, Chemical Materials Agency and Guardian Brigade will be organized during a transformation ceremony Oct. 9, 10 a.m., on Fanshaw Field, in the Aberdeen Area of Aberdeen Proving Ground.

Gen. Paul J. Kern, commander of the U.S. Army Materiel Command, will host the cere-

AMC's mission is to provide superior technology, acquisition support and logistics to ensure dominant land-force capability for the United States and its allies. Toward that end, AMC is transforming its structure, improving business processes and building a work force for the future.

The U.S. Army Research Development and Engineering Command's mission is to develop and field technologies for the Army. It was provisionally established on Oct. 1, 2002.

The Chemical Materials Agency combines The U.S. Army Soldier and Biological the Army's chemical stockpile demilitarization and storage functions under a single entity. The agency was provisionally established on Oct. 1,

> The Guardian Brigade will provide the Army with a specialized and tailored response force in the event of an attack involving the use of weapons of mass destruction. It also will provide a more effective and responsive command and control of chemical and biological operational assets, eliminate redundancies, and more closely manage unique and limited resources. In addition, it will deploy responders supporting DoD, federal, state, and local agencies to prevent, contain, stabilize or terminate a WMD incident.

> For more information, call Larry D. McCaskill, RDECOM, 410-436-5299; Barry Napp, Guardian Brigade, 410-436-6455; or Marilyn Daughdrill, Chemical Materials Agency, 410-436-2583.

# Artist's work encourages CFC participation

CFC Staff

Aberdeen Proving Ground commanders helped kick off the start of the Combined Federal Campaign contribution period during an Edgewood Area ceremony, Sept. 29.

Maj. Gen. John C. Doesburg, commander of APG and the U.S. Army Research, Development and Engineering Command, performed a ceremonial signing to open the annual season of giving.

Also on hand, was Col. Mardi U. Mark, APG Garrison and deputy installation commander; Joseph Craten, civilian deputy to the Garrison commander; John Belcher, CFC chair; Robert Solyan, CFC co-chair, and Ronda McKinney, administrative assistant.

As he has done with previous campaigns, APG artist and illustrator, Chris White, has created another "Scenes of Maryland" painting to promote the 2003 campaign.

Framed and matted limited edition prints of the painting titled, "What So Proudly We Hail'd," will be awarded to gold and silver level contributors to the 2003 Combined Federal Campaign.

Gold level contributions of \$2,000 or more garner a 16inch-by-20-inch print while silver level donors of \$1,000 to See CFC, page 4

# FEMA comes to aid for Isabel's disaster

Sonya P. Reynolds APG News

Representatives from the U.S. Federal Emergency Management Agency visited Aberdeen Proving Ground Sept. 30 to inform civilian and military personnel that they are ready and able to assist families in the surrounding neighborhoods with damages resulting from the destructive force of

More than \$4,310,176 in funds have been disbursed to victims who contacted FEMA.

Hurricane/Tropical Storm Isabel.

Isabel left millions of families without electrical power, with flooded cars and homes and scattered or destroyed personal belongings. Lives were lost and many residents of Maryland and surrounding areas were left homeless.

FEMA representatives said anyone who suffered damages due to Isabel

"Calling 1-800-621-3362 or TTY 1-800-462-7585, for hearing and speech impaired, will get you registered into the system for both state and federal assistance. It will take about 20 minutes to get registered," said Anita Westervelt, FEMA public information

Westervelt said the programs are broken down into two categoriesgrants and loans. She said if a family has suffered damages and they have already contacted their insurance agency, they should also call FEMA to get registered because there is only a 60-day window [starting with Sept. 19] for state and federal programs, adding that some of the insurance agencies

may take longer than 60 days to settle. "Each caller is looked at on a case-

should take the first step by calling for by-case basis. Some of the grant programs are for emergency housing. If the family has had to move out of their flooded home or apartment and they need a place to stay, or if they need money because the insurance may not pay for the damages, we want to make sure that everyone has somewhere to stay that's safe and sanitary," Westervelt said. "Some of our programs may cover what insurance agencies don't cover."

> Assistance for the victims is not limited to one group of people. Services are available to renters, homeowners and business owners.

Westervelt said although services are available to business owners, they are not eligible for grants.

"Individuals may get grants through the Individual and Household Grants program," she said. "Businesses may

be eligible for low-interest loans through the U.S. Small Business Administration."

An applicant will receive a visit from a FEMA verifier seven to 10 days after they register, Westervelt said.

Verifiers assess damages using a handheld, electronic device allowing them to enter the information on the property in question. Once the damage is verified, it is then fed to the main computer, which will determine the program that best fits the needs of the applicant.

The applicant is given a claim number to use as a tracking device when calling to get the status of their appli-

"They will need to keep the number handy so when calling with questions, they can give that number, and the

See FEMA, page 11

# Garrison operations officer wins IMA Stalwart Award

Yvonne Johnson APG News

Aberdeen Proving Ground Garrison operations officer Butch Grzanka was named the winner of the Installation Management Agency Stalwart Award during the Garrison Commanders' Conference in San Antonio, Texas, Sept. 4.

Formerly known as the Hero Award, the Stalwart honors IMA employees who contributed significantly to the new command's accomplishments and high standards of performance during the period, Oct. 1, 2002 to July 1, 2003. Nominees were considered from 181 installations, sub-installations, and activities world-

Thirty-two nominees from eight IMA regional offices attended the conference in which Grzanka was named one of eight finalists and then the winner of the inaugural Stalwart award.

Along with a polished wooden saddle box containing the IMA medallion, crest and neck ribbon, Grzanka received the Stalwart Certificate, and the Department of the Army Superior Civilian Service award signed by Maj. Gen. Larry J. Lust, Assistant Chief of Staff for Installation Management. He also

received several commanders' coins from the presenters, includ- and every one for their continued performance.' ing Maj. Gen. Anders B. Aadland, IMA director and IMA Command Sgt. Maj. Debra L. Strickland.

Grzanka outshone three other finalists from the Northeast Regional Office to win the award. They included Col. Clarence Cruse III, Fort Drum, N.Y., Directorate of Resource Management; James Ott, Fort Monmouth, N.J., Directorate of Public Works; and Karen Perkins, NERO Human Resources

Diane Devens, director, Northeast Region IMA, said the board received "many good nominations which demonstrate the hard work and many contributions by the great folks throughout the northeast region."

"The competition was excellent and the board struggled to determine the best of the best," Devens said.

"The competition was tough and I am pleased that Butch was selected to go to IMA," said Col. Mardi U. Mark, APG Garrison and deputy installation commander.

Mark nominated Grzanka for the award.

"We have a bunch of heroes at APG," she said. "I thank each

Grzanka is the lead operations specialist in the Directorate of Installation Operations Business Management Division. He is responsible for mobilization operations and installation support activities that include plans, operations and training.

A retired infantry lieutenant colonel who served seven years on active duty and 21 years in Reserve status, Grzanka said it was a distinct honor and privilege to receive the award.

"Honestly, I am just the front man," Grzanka said. "There are hundreds of people within the garrison who, if they didn't perform, would have made it impossible for me to do my job."

He said that since the Sept. 11, 2001 terrorist attacks, and the implementation of the IMA as the garrison's lead command, the garrison mission has changed dramatically.

"Since 9-11, the things we've accomplished in the garrison have been phenomenal," Grzanka said. "If not for the hard workers here, many of whom have put in long hours without recognition, we would fail miserably."

"This award belongs to the entire garrison. I'm just a cog in the wheel doing my job."

# A letter to Aberdeen Proving Ground Garrison employees:

I have now completed 28 years of military and civilian service to our nation. Eighteen of these years have been here at Aberdeen Proving Ground working for and with the finest group of people on the face of this earth.

During these years I have received numerous awards and been recognized at various levels of the U.S. Army for what are supposedly my accomplishments.

Most recently, on Sept. 4, I was recognized by the U. S. Army Installation Management Agency in a formal awards ceremony in San Antonio, Texas. At this ceremony I was presented the IMA Stalwart Award.

The purpose of this award was to recognize individuals who have contributed significantly to the mission of IMA during the first year of

One hundred eight one IMA installations

and activities, worldwide, provided nominations to their regional directors, who in turn provided their nominees to IMA headquarters for consideration for this inaugural award.

Thirty two outstanding individuals were considered for this award, and IMA selected eight of us as worthy of the designation of STALWART.

The basis for my nomination revolved around APG's contributions to the Global War on Terrorism, mobilization and deployment and our support to the stand up of the Installation Management Agency and the Northeast Regional Office that APG falls

This award gives me credit for all the things that the Garrison has accomplished this past

But I am and will always be just a front man,

just a small cog in the wheel that is the U.S. Army Garrison APG.

I have been given recognition when there are numerous individuals here that are more deserving of this award than I.

There are people within the garrison that have put in more hours than I, that have performed in a Herculean manner and are truly the unsung heroes of what I have received credit

The things that I am credited with could not have been accomplished without the support, dedication and hard work of the employees of the Garrison.

If it were not for the fact that I can pick up the phone, call specific individuals and know that whatever I ask of them will be done, I could not have received this award.

More importantly, there are more than 1,500

mobilized National Guard and Reserve soldiers deployed to Iraq who would not have been properly trained, equipped and deployed without the efforts of each and every Garrison

I would like to name names but I would invariably forget someone.

Therefore, I would like to thank the entire garrison. You are and will remain the finest, most dedicated and resourceful group of people that I have ever been associated with.

It is an honor and privilege to be associated

I cannot thank you enough. I am now and will always be eternally in your debt.

F. Butch Grzanka Operations Officer U.S. Army Garrison, APG

# **ATC** rescue dive team recovers drowning victims

Susan Hagan, ATSS

The U.S. Army Aberdeen Test Center rescue dive team assisted in the recovery of the bodies of two men, Sept. 7, that had been missing since Sept. 5, after their boat was discovered beached on Carroll Island with the motorstill

The body of Robert L. Kline, 44, Red Lion, Pa., was recovered at 7:30 a.m. and his brother, George F. Kline Jr., 48, Windsor, Pa., was recovered at4:30 p.m.

The Aberdeen Proving Ground Marine Police were dispatched Sept. 5 after anAPG patrol boat was notified by other boaters in the area that the men were missing. After locating the missing boat but failing to locate the men,

Special Agent Ralph Plummer of APG's Marine, Wildlife and Environmental LawEnforcement Division contacted Gene Burchette II, rescue dive team supervisor, at home on Friday evening to activate the dive team on Saturdaymorning.

Two dive units were dispatched off the north side of Carroll Island to begin searching. Only government divers can search in the waters surrounding APGbecause of the risk of unexploded ordnance.

"Unfortunately, the visibility is absolutely zero [in the water surroundingAPG]," said Burchette. He explained that there is usually 1 to 2 feet of visibility in the water at best.

"Because of the rain on Saturday, that visibility dropped to 6 to 8 inches until you hit the bottom where it is lights out," Burchette said.

Members of the APG Fire Department, Baltimore County Marine Unit, Maryland Department of Natural Resources, Maryland State Police, Coast Guard and Maryland Army National Guard conducted extensive searches of the Gunpowder River near Carroll Island, along with a team of search dogs from Baltimore County that were used to pick up scents from the top of the water. The search was called off because of lightning.

The search resumed for the men early on Sunday. A commercial fisherman about a half a mile away from the accident scene found the first man's body in the morning.

Shortly after the APG Marine Police called off the search on Sunday evening the second man's body floated to the surface.

"Evidently they were checking their crab pot lines and fell overboard for whatever reason," said Burchette, "Neither man was wearing a lifejacket and one could not swim."

The dive team was used to recover the locat-

ed bodies, transferring them from the water onto the search and rescue boats and then onto the vehicles waiting on land. The ATC rescue dive team is made up entirely of volunteers trained in search, recov-

ery and rescue. ATC maintains the dive team because of the amphibious testing conducted at the test center. Divers from the ATC dive team participating

in the search were Michael Hitchcock, Brian Berry, Gary La Mastra, Sonny Moyer, Charles Gostomski and Burchette.

APG's Criminal Investigation Division is investigating the deaths.

# Judge Advocate Office gains excellence recognition

Sonya P. Reynolds

The Office of Staff Judge Advocate achieved success by winning two Department of the Army awards for excellence in legal assistance and

In an exclusive ceremony held Aug. 13 at the OSJA conference room, Col. Mardi U. Excellence in Legal Assistance' and 'The Judge General's Advocate Excellence in Claims Award' to attorneys, legal assistants and clerks of the organization.

Recognition of this award was not new to the staff considering this victory is the ninth of 10 years they have

"The Army recognizes outstanding performances and you all certainly deserve it," Mark said. "What I want to know is what happened the other two years you didn't win," she said, laughing and congratulating the staff simultaneously.

Maj. Ed Bowen, deputy staff judge advocate, OSJA, responded saying they did nothing more than what they are supposed to do and enjoy doing, "and that's helping people," Bowen said.

Susan Grendahl, attorney and chief of the Client Claims Awards. Mark, APG garrison and Services Division, gave spedeputy installation comman- cial thanks to the entire staff held true to their mission—to der, presented 'The Army and recognized that it could Chief of Staff Award for not be done without the support of the entire staff.

"When I was out with my second child I had a great support system from everyone here. It's important to realize we are family," she said.

Though the office is dedicated to carrying out the normal responsibilities of their job, the departments as a whole had to be sure to follow and maintain certain guide-

lines to even be considered. On the legal side of the office, responsibilities include preparing wills, offering legal assistance to clients and the overall operation of the Tax

Assistance Center.

The mission of the Legal Assistance Program is to assist clients with legal affairs in a timely and professional man-

For the past two out of three years, the office has been honored with "The Judge Advocate General's Excellence in

In this capacity, the staff settle claims for and against the government in the areas of tort, personnel and affirmative claims.

Winners for the legal department include Grendahl and legal assistant attorneys, Capts. Phyllis Brown, Edgar Seeley IV, and Julie Caruso, and Drew Hilferty and Alene Williams, senior legal assistant and Sandi Williams legal assis-

tant. Winners for the Claims Department include Grendahl and claims adjustor, Joan Calm, claims, Carla Brown Minor, Barbara Owen and Ramona Bunn, contract recovery clerk.

The APG News, a civilian enterprise newspaper, is an authorized publication for members of the U.S. Army. Contents of the APG News are not necessarily official views of, or endorsed by, the U.S. government, Department of Defense, Department of the Army or the U.S. Army Garrison, Aberdeen Proving Ground. The newspaper is published weekly by the APG Public Affairs Office, ATTN: AMSSB-GIM-P, APG, MD 21005-5005, 410-278-1150. Printed circulation is 8,900.

Everything advertised in this publication shall be made available for purchase, use or patronage without regard to race, color, religion, sex, national origin, age, marital status, physical handicap, political affiliation or any other nonmerit factor of the purchaser, user or patron. If a violation or rejection of this equal opportunity policy by an advertiser is confirmed, the printer shall refuse to print advertising from that source.

Editorial content is prepared, edited and approved by the APG Public Affairs Office. The APG News is printed by Homestead Publishing Company, a private firm in no way connected with the Department of the Army, under exclusive written contract with APG. The civilian printer is responsible for commercial advertising. The appearance of advertising in this publication, including inserts or supplements, does not constitute endorsement by the Department of the Army or Homestead Publishing Company of the products or services advertised.

For advertising matters, call Homestead Publishing, 410-838-4400. Send articles or information for publication to the APG Public Affairs Office, Building 2201, AMSSB-GIM-P, APG, MD 21005-5001; call the editor at 410-278-1150, DSN 298-1150; send a fax to 410-278-2570; or send e-mail to editor@usag.apg.army.mil.

Deadline for copy is Thursday at noon for the following Thursday's paper.

Staff

APG Commander ...... Maj. Gen. John C. Doesburg Editor ...... Debi Horne ..... Sonya P. Reynolds Contract Graphic Designer and Web Site Designer...... Diane Burrier Web site......www.apgnews.apg.army.mil

# PET OF THE WEEK



Photo by YVONNE JOHNSON

# He has Betty Davis eyes

Who could resist this face? Tahoe is a full-grown German shepherd mix. This neutered male has a brown coat, is shy and friendly and would make a loving companion. Tahoe and other dogs, cats and kittens are available for adoption at the Post Veterinary Treatment Facility in building 2479, across from Kirk, U.S. Army Health Clinic. For more information, call the VTF at 410-278-4604/3911.

# **ATC** employee receives 'Emerald Honor' for Technical Innovation

Susan Hagan, ATSS

An engineer at the U.S. Army Aberdeen Test Center she too can excel." was selected to receive an nications Group, Inc., publisher of US Black Engineer & or VISION, Digital Library. Information Technology magazine. Hispanic Engineer & Information Technology magazine, and Women of Color Conference Magazine.

The award was presented to Thea Blunt-Henderson during the Third Annual Women of Color Research Sciences and Technology Awards Conference, held in Nashville, Tenn.. Sept. 12 and 13. The conference celebrates the contributions of minority women in science and technology.

"Ms. Blunt-Henderson has done a fantastic job of leading the joint government and contractor team from concept to development of the VDL [VISION Digital Library]," said Col. Mary K. Brown, commander, ATC.

"Her ability to analyze, plan, develop, and implement solutions to challenging technology integration problems is a primary reason why the VDL is providing what our customers need in a timely manner."

A federal employee since 1990, Blunt-Henderson began her career at ATC as a test/quality engineer serving as the Information Systems Manager, Unix Systems Administrator and Database Administrator for the chemistry laboratory.

"It's always an honor to be recognized for your contributions," Blunt-Henderson said, "but this is special because it highlights notable women of color in non-traditional

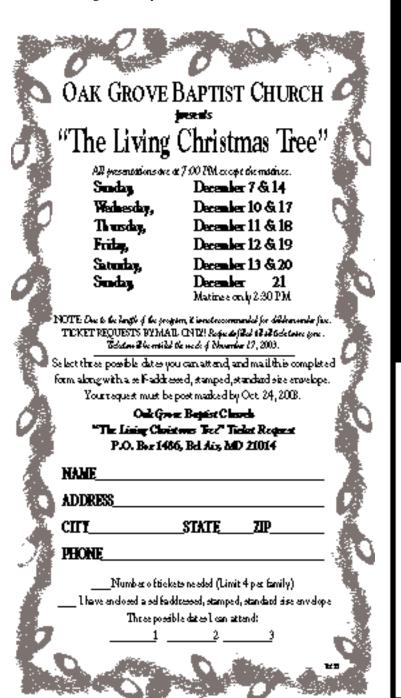
careers. Hopefully my recog- for test programs. It provides nition will inspire a little girl somewhere to dream and know

Currently, Blunt-Henderson Emerald Honor for Technical is the project manager for Innovation by Career Commu- ATC's Versatile Information Systems Integra-ted On-line, cial data.

> The VDL project was established to create a central information management system

over 3,000 users with real time access to data and project information including test incident reports, safety data, environmental data, digital photos, video data, and finan-

Customers are able to access information within VDL from anywhere in the world via the Internet.



# Tell us how we can help.

All of us at Bank of America Military Bank are deeply concerned about the devastation your community has suffered as a result of Hurricane Isabel. And we want to do what we can to help. So if you're one of our customers, and you have any questions about your banking — from paying for home. repairs to credit cards to business loans and other needs — or if you need e mergency financial assistance, just visit a Bank of America Military Bank banking center or call 800.334.1920. We have special programs in place to assist you. And we are committed to helping you get back on your feet. Just tell us how we can help.

Visit us at www.bankofamerica.com/military.



Bankof America, N.A. Member FDIC. ©20:03 Bank of America Corporation. Monte of Russalics (()) Miliary Busk

**TODAY GM ANNOUNCES KOONS CHEVROLET** in WHITE MARSH as the EXCLUSIVE DISASTER CLEARING CENTER for all of BALTIMORE

MAKE YOUR BEST DEAL, and then KOONS will take an additional

On Every New Car, Truck & SUV in Stock\* Your Loss Is Your Gain! Limited Time Offer. First Come First Served.



Winner of the Mark of Excellence Award 10207 PHILADELPHIA RD. • WHITE MARSH (Next to Carmax)



# Rivers of Life Books & Gifts

A Full-Service, Inter-Denominational Christian Bookstore. We offer a wide spectrum of perspectives and specialize in providing books and study materials from the world's leading publishers of evangelical literature, including:

Charismatic • Messianic • Pentecostal • Third Day • Classical

- Books/Audio Books
- Pins & Jewelry
- Music CD's Tapes
- Greeting Cards
- Tee-Shirts & Hats
- Original Artwork & Frames
- Hand-Made Purses & Totes
- Mugs & Ceramics
- Bark Carvings and much, much more!



# 10% Off EVERYTHING, EVERYDAY!

Bring in this Coupon for an additional 5%Off!

# Rivers of Life Books & Gifts

425 Saint John Street, Havre de Grace, MD 21078-2818 • 410.939.9618. Online Bookstore: http://www.moriahpress.safeshopper.com





# **APG Youth Sports**

# Sports physicals required

Army Policy requires that all youth sports participants provide a medical statement signed by a licensed health care professional that certifies the individual is physically fit to participate in sports and addresses all pertinent medical conditions and constraints.

The medical statement must be current at the time of actual registration and remain valid through the completion of all sports.

The requirements are a condition of participation in team sports and no child/youth will be authorized to participate in practice or games until a physical is furnished.

# **APG Youth basketball/cheer**leading registration

The Aberdeen and Edgewood CYS Sports Program will conduct registration for a Basketball Clinic (ages 4 to 6), a basketball league (ages 7 to 14) as of Dec. 31, 2003, and cheerleading from Oct. 24 to Nov. 7.

For Aberdeen Area programs register at the Central Registration building 2752, 9 a.m. to

4:30 p.m. Call 410-278-7571 for an appoint-

For the Edgewood Area programs. register at the Edgewood Youth Center, building. E-1902. Call Scott Cottrell at 410-436-2172 for an

The cost for the league and cheerleading is \$40 each and the basketball clinic is \$30.

Programs are in need of volunteer coaches. All coaches will be certified and trained by the NYSCA in November and coaches must complete mandatory background checks. Call Bill Kegley at 410-306-2297 if interested.

# Karate classes being held

CYS Sports will hold karate classes for youths ages 6 and up at the Aberdeen Youth Center, Oct. 2 to Dec. 22.

Classes will be held Monday and Thursday, 5:30 to 6:30 p.m. Sessions cost \$70.

Karate teaches youths confidence, discipline and self control.

For more information, call Central Registration at 410-278-7571.

# Football update

The following results were received on intramural flag football from the APG Sports Office for the week ending Sept. 26.

# American Division

USMC, 20; HHC 16th, 6 121st, 20; HHC 61st, 6 Company E 16th, 1; NCOA, forfeit

# **Edgewood Division**

Company C 143rd, 13; Company A 143rd, 6 HHC 143rd, 31; MRICD, 12

From front page \$1,999 will receive an 8.5 inch-by-11-inch print.

In addition, contributions totaling \$500 to \$999 receive the Falcon gift, a two-minute sand timer hourglass; the Raven gift of a mini-first aid kit goes to \$250 to \$499 donors; and the Oriole gift for donors of \$100 to \$249 is a blue light flashlight key ring.

White is an award-winning artist whose works have been

displayed throughout the Chesapeake Bay area, including at the Easton Waterfowl Decoy Festival, and the Chestertown Wildlife Exhibition.

An internationally published artist, White won all three of Maryland's conservation stamp contests. He has 11 limited edition prints on the market and has donated artwork to conservation groups to support their programs. In 1998, he was awarded a Federal Executive Board Gold Award.

The 2003 CFC Contri-

Guide national/international organizations is at Web site Festival, the Havre de Grace http://www.opm.gov/cfc/03lists/Index.asp. Paper copies of the guide and pledge cards will be available from each organization key worker or at the CFC office.

> The 2003 CFC contribution period at APG is Sept. 29 through Nov. 19.

> For more information, visit the APG CFC office at building 120, room 114, or call John Belcher, Robert Solyan, or Ronda McKinney at 410-278-0001/0002/0003.



# "No matter where I call home, USAA is there."

Renters Insurance. Home in the military can be military quarters, a condominum, an apartment or a house. Whether you rent or live on base or bost, you can protect your belongings with our low-cost Renters insurance. Our comprehensive policy offers. optional coverages and discounts, plus it comes with the toprated claims handling service you've come to expect from USAA. Whether you're enlisted or an officer, in the National Guard or Reserves, talk to USAA about Renters insurance. The welcome mat is always out.

> Call us at 1-888-638-5531 or visit us at usaa.com



We know what it means to serve

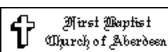
JSAA means United Services Automobile Association and its subsidiaries and affiliase. Renters insurance is provided by United Services Automobile Association and USAA Cosuptry insurance Company Applicants for USAA property and cosuptry linearance must meet group membership eligibility requirements before purchasing for the first time. All applications for property and cosuptry insurance are subject to underwriting. Some restrictions apply

622003 JSAA, All rights reserved



Photo by ALRICK G. MUNROE

Navy Lt. Commander R.L. Fahie, right, presents the National Capital Area blood donor award to Lt. Col. Thomas Keegan, commander, 16th Ordnance Battalion, during a ceremony in the battalion headquarters, Aug. 6.



11:00 am 4 6:00 pm. Sunday Worship Disciploship Training 430pm. Wednesday 7:00pm.

• Youth Minio Try To ame • SBC Childrene Mission Program (3 yrs. - 6th grade) Prayer Meeting

De Gary Johnson, Paster 219E. Belikir Kreus Kherdeen, MD 21001 410-202-2015

# ADVANCE REALTY & MORTGAGE JAMIE SUCHOSKI 410-499-5520



Immaculate Townhome in the Riverside community in Aberdeen! Own your own "like new" home for less than rent & without the hassel of building! Call Jamie Suchoski with Advance Realty, Inc. for more information. (410) 499-5520.

# **HHC 16th receives National** Capital Area blood donor award

Yvonne Johnson APG News

The U.S. Army Ordnance Mechanical Maintenance School's 16th Ordnance Battalion was awarded the National Capital Area blood donor award for supporting Operations Enduring and Iraqi Freedom and the global war on terrorism during a ceremony at the battalion headquarters, Aug. 6.

Lt. Col. Thomas Keegan, battalion commander, accepted the award from Navy Lt. Commander R.L. Fahie, director, Armed Services Blood Bank Center, National Naval Medical Center, Bethesda, Md.

The battalion was credited with recruiting 648 volunteers over a 12-month period, resulting in the collection of 379 useable pints of blood.

"Please extend the gratitude of our medical staff to your personnel for wholeheartedly supporting the Armed Services Blood Program," Fahie said.

He added special thanks to Company C 16th's Sgt. 1st Class Brian K. Mainor, senior drill sergeant; Staff Sgt. Marquest O'Neil, battalion reenlistment noncommissioned officer; Staff Sgt. Darcy A. Williams, and Gayla Herly, for organizing the drives, recruiting donors and

providing logistical support.

"Their efforts were essential to our success," Fahie said.

"The enthusiastic response of these individuals demonstrates the level of their compassion for fellow soldiers, sailors, airmen and Marines, as well as their insight to the constant need to provide and replenish our critically low blood supply. I applaud your command's efforts."

Keegan noted that the battalion holds blood drives once every quarter and that the organizers were also recommended for Navy achieve-

"Often, we don't get to hear about what this means or who it impacts on the other end," Keegan said. "It's nice of the Navy to let us know that what we've done has made a difference."

O'Neil, who has coordinated battalion blood drives for the past year, expressed hope for continued support from co-organizers and donors and said the unit strives to teach soldiers the importance of supporting their comrades.

"We try to motivate them and emphasize the importance of helping their fellow soldiers," O'Neil said. "One day any one of them could be in need."



# 'S BAM, FRIDAY, OCTOBER 3RD

It's the first time in our history! We've made a HUGE SPECIAL PURCHASE of area rugs from moder & stander/The sulection is entoudding - but at these prices, they wen't last long- so, better step on it's

1226 Greenspring Drive 3430 Emmorton Road

CVII. Signs street an its likerinke wij, met an sel meet in periog specific sigler et palaren in the street

HARDHEIS OF ROOS II EVERY STORE 环乳皮牙脂样 角的侧 頂先 眼期的



www.gchililbrathera.eeu

Over 55,000 items. Two GSA Schedules.



You can do it. We can help?



With our GSA Schedules, we've made it easier for government customers to purchase maintenance, repair, building, and remodeling products. And we welcome Purchase Cards. For additional information, call 1-866-589-0690.





# Community Notes

# **FRIDAY OCTOBER 3 COUNTRY HOE DOWN**

The Harford County Country/Western Dance Association, a non-profit organization, sponsors country western dancing the first Friday of the month at the American Legion located on Parke Street in Aberdeen. Dancing is held from 7:30 to 11:30 p.m. Everyone is welcome. Cost of admission is \$8. Cash bar is available, but dance lessons will not be provided. For more information, call 410-272-8318.

# **SATURDAY** OCTOBER 4 **BOXTURTLE SEARCH**

The Anita C. Leight Estuary Center located on 700 Otter Point Road, Abingdon, will sponsor a Box Turtle Search Program, noon to 3 p.m., for ages 10 through adult. Learn about the new box turtle study and explore the park in search of box turtles to gather important data on each turtle.

### **EARLY MORNING MARSH CANOETRIP**

The Anita C. Leight Estuary Center is sponsoring an Early Morning Marsh Canoe Trip, 6:30 to 9 a.m. for ages 8 to adult. Wake up early and be rewarded with a quiet morning on the estuary. The fee is \$4.

### **'BEAVER, OTTER AND** MINK, OH MY! **CHILDREN'S PROGRAM**

The Anita C. Leight Estuary Center is sponsoring a program called Beaver, Otter & Mink - Oh My!, 10:30 to 11:30 a.m. for ages 7 to 11. Discover how interesting the marsh mammals of Otter Point Creek are with hands-on activities and a craft. The fee is \$4.

For the above three events reservations are required and space is limited. For more information, directions, or to make reserva tions, call the Estuary Center at 410-612-1688 or 410-879-2000, extension 1688. The Anita C. Leight Estuary Center is located at 700 Otter Point Road, Abingdon.

### **MONDAY OCTOBER 6 GUNPOWDERTOAST-MASTERS**

The Gunpowder Toastmasters Club 2562 will meet 11:40 a.m. at the Gunpowder Club Conference Facility, building E-4650. The daytime club offers an opportunity for people to improve communication, leadership and listening skills and to overcome the fear of public speaking. For more information, call 410-941-1120 or 410-734-6573.

# **OCTOBER 8 AND PHONE**

ETIQUETTE/CUSTOMER

**WEDNESDAY** 

**SERVICE WORKSHOP** The Army Community Service Employment Readiness Program Manager will sponsor two Telephone Etiquette and Customer Service workshops, Oct. 8, 5:30 to 7:30

p.m. and Oct. 21, 9:30 a.m.

to 11:30 a.m., in ACS build-

ing 2754 Rodman Road,

ACS Classroom.

The class will address the simple yet crucial skills needed to ensure a positive interaction when assisting a caller or customer.

Upon completion of this class, students will receive a certificate of completion from Harford Community College. Topics include Negative Speaking, Using Professional Greetings, Telephone Etiquette Basics, Why Customers Complain, Communication and Effective Relationship Building and Dealing With Vocally Challenged Callers.

For more information, call Marilyn Howard at 410-278-9669.

## **SATURDAY** OCTOBER 11 **FALL FLOAT AND FISH**

The Anita C. Leight Estuary Center located on 700 Otter Point Road, Abingdon, will sponsor a Fall Float and Fish Program, 10 a.m. to noon, for ages 7 through adult. Bring the children out to float on the Bush River and learn fishing basics. Cost for the program is \$6 for adults and \$4 for chil-

dren and includes all equipment. Space is limited reservations are required. For more information, directions, or to make reservations, call the Estuary Center at 410-612-1688 or 410-879-2000 extension 1688.

### SIDS ANNUAL BULL **ROAST**

The Level Volunteer Fire Department located on 3633 Level Village Road, Level, will hold the SIDS Annual Bull Roast from 6 p.m. to midnight. Tickets cost \$25 per person and include a DJ, dancing and food. There will also be games, door prizes, raffles and more. To purchase tickets or for more information, call Sharon or Chip Cockerham at 410-457-4157. Tickets can be held at the door. All proceeds benefit the Center for Infant and Child Loss.

### **MEETING OF** CHESAPEAKE BEACON, **CHAPTER 114 WACVA**

The monthly meeting of the Chesapeake Beacon, Chapter 114, of the Women's Army Corps Veterans Association will be held at 10 a.m. at the Aberdeen Senior Center, 7 Franklin Street, Aberdeen.

For more information, call Wanda Story, 410-272-5040 or visit Web site

www.wacva.com.

# **SATURDAY OCTOBER 18 BASKET BINGO**

Basket Bingo to benefit VFW Post 8185 will be held at VFW Post 8185, Route 222, Port Deposit. Bingo starts at 7 p.m. Tickets cost \$10, and are available by calling Anne Gibson at 410-939-1937, Stephanie Gibson at 410-378-2672. Brenda Conjour at 410-273-7332, or Kathy at 410-378-3594.

# **FAMILY COMPOSTING CLASS**

The Anita C. Leight Estuary Center located on 700 Otter Point Road, Abingdon will sponsor a Family Composting Class from 10 a.m. to 12:30 p.m., for ages 10 through adult (children must be accompanied by an adult). Join a Harford County Master Composter to learn how to be a "Composting Team." Learn

basic principals on how composting can work at home - a great idea with all the fall leaves coming down. Refreshments will be served. Cost for the program is \$6 per family or \$4 per person. Space is limited reservations are required.

For more information, directions, or to make a reservation, call the Estuary Center at 410-612-1688 or 410-879-2000 extension 1688.

### **APGFCU WELLNESS FAIR**

Aberdeen Proving Ground Federal Credit Union will sponsor a free Financial Wellness Fair, 9:30 a.m. to 1 p.m. in the Edgewood Branch lobby, 1321 Pulaski Highway, Edgewood. Open to the public, information on budgeting, home buying, college scholarships, taxes, insurance and more will be provided. Mini seminars will be presented throughout the day.

For more information, visit www.APGFCU.com or call 410-272-4000/1-800-225-2555 extension 5530 or 5531.

# **WACVA BAKE SALE**

The Chesapeake Beacon, Chapter 114 of the Women's Army Corps Veterans Association will hold a bake sale at the APG PX, 9 a.m. to 3 p.m. There will also be displays about the association. The proceeds will help the association purchase items needed by Perry Point VA Hospital veterans.

### **TUESDAY** OCTOBER 21 **OCTOBERFEST SPE-CIALTY MEAL**

The Octoberfest Specialty Meal will be held in the Aberdeen Area dining facilities, buildings 4219 and 4503 and the Edgewood Area dining facility, building E-4225, 5:30 to 7 p.m. During this event all military personnel, family members, Department of Defense civilians, retirees and guests are invited to dine.

The standard meal rate of \$3.25 applies to any officer, enlisted member, and family member of sergeant or above, DoD civilian, retiree and their guests. The discount meal rate of \$2.80 applies to spouses and

# Movies

ADMISSION: ADULTS \$3, CHILDREN \$1.50, building 3245 Aberdeen Boulevard. To verify listing, call 410-272-7520.



# **OPEN RANGE**

Friday, Oct. 3, 7 p.m. Starring: Kevin Costner, Annette Bening

This film follows the day-to-day encounters of four cattle herders who roam the countryside without owning a particu-

lar piece of land. When their wayward herd forces them near the small town of Harmonville, the cowboys encounter a corrupt sheriff and kingpin rancher who govern the territory through fear, tyranny and violence. (Rated R)

# S.W.A.T. (FREE ADMIS-SION)

Saturday, Oct. 4, 7 p.m. Starring: Samuel L. Jackson, LL Cool J

After weeks of rigorous physical training, the new team is quickly

thrown into action when a notorious drug lord offers a \$100 million reward to anyone who can free him from police custody. While accompanying the drug lord out of Los Angeles, the S.W.A.T. team is pursued by a ruthless and well-armed band of reward seekers. (Rated PG-13)



# FREDDY VS. JASON

Saturday, Oct. 4, 9 p.m. Starring: Robert Englund, Ken Kirzinger

Freddy Kruger is in hell literally. While there he resurrects Jason. Recognizing how easily

manipulated Jason is, Freddy tricks Jason into journeying to Springwood to start a new reign of terror. (Rated R)

other family members of enlisted personnel in ranks private through specialist/corporal.

Menu includes old fashioned bean soup, pork schnitzel, baked chicken German style, German pickled beef roast (sauerbraten), Hamburg style flounder, baked knockwurst, baked bratwurst with sauerkraut, parsley buttered potatoes, egg noodles, Viennese cabbage, peas with onions, mushroom gravy, assorted salad bar, cole slaw with creamy dressing, Germanstyle cucumber salad, assorted breads and hot rolls, bread pudding with vanilla icing, snickerdoodle cookies, Blackforest cake, soft serve ice cream with assorted toppings and assorted beverages.

Note: Menu is subject to

change without prior notifica-

For more information, call Ernest Green, or Fred Dill at 410-306-1398/1397.

# **SUNDAY OCTOBER 26 ALL DAY HALLOWEEN BINGO**

The Aberdeen Memorial VFW 10028, 821 Old Philadelphia Road, will sponsor All-Day Bingo. Doors open at 10 a.m., early birds start at 11:15 a.m. Packages cost \$20 and include 12 cards, one pack of specials, one jackpot card, lunch and coffee. Prizes will be given for the best costumes. For more information, call the Post Home at 410-272-1218 or Minnie at 410-569-0127.

# **Post Shorts**

From front page

Grizzel for assistance at 410-676-0564, or email officeeagleedgewood@attglobal.net..

# **CYS holds Family Fun Fest**

Child and Youth Services will sponsor a Family Fun Fest, Oct. 25, 11 a.m. to 2 p.m. at AA Youth Services, building 2522.

The event is free and activities will include a book fair, arts and crafts, games, food, face painting with a special visit from Nothing Up My Sleeve-balloon Sculptures and Magic

# **Attorneys offer free advice**

To assist residents who were affected by the devastation caused by Hurricane Isabel, volunteer attorneys from the Maryland State Bar Association are offering free legal advice through a special toll free legal disaster hotline.

Residents are encouraged to call 1-866-858-0039 and speak with a volunteer attorney for help with all legal matters resulting from the storm.

Volunteer attorneys from MSBA's Young Lawyers Section will operate the hotline and offer legal information and guidance to disaster victims and their families in need of legal advice.

This hotline is a public service and no referrals for legal service will be given, nor can the attorneys answering the phone accept disaster

# **West Point briefings** announced

A representative from the U.S. Army Military Academy at West Point, Maj. Cliff Hodges, will provide two briefings on qualification and application procedures to service members interested in attending the USMA preparatory school located at Fort Monmouth, N.J., and the USMA located at West Point,

Briefings will be held at Fort George G. Meade's McGill Recreation Center Main Ballroom, building 8452, Oct. 16, at 9 a.m. and

1:15 p.m.

The briefings are open to all enlisted females and males of all branches of service who meet the following criteria: be a U.S. citizen; have not reached the age of 22 years on July 1 the year entering USMAPS; be at least 17 but not yet 23 years of age on July 1 of the year they report to USMA; not married; and have no children.

For more information, call Sandra McAbee, DSN 622-5535 or commercial 301-677-5535, or at APG, call Deborah Dawson, 410-436-3239/2130.

# Lose weight for the holidays

Lunchtime Weight Watchers meetings are continuing on post with the newest program from Weight Watchers' - FlexPoints. FlexPoints makes losing weight in the real world easier.

Get eleven weeks for the price of ten. Lunchtime Weight Watchers meetings are open to all APG civilian personnel, retirees, military personnel and family members. For more information, call 410-278-1151.

# **USO-Metro** photography contest

USO-Metro is holding a photo contest to select the cover art for the 2004 USO Guide to Washington and Baltimore.

The contest is open to all active duty military personnel and their family members. There is no limit to the number of pictures to be entered.

Artwork should have a military theme.

The winning shot will be featured on the cover of the 2004 USO Guide to Washington and Baltimore, with credit given to the photog-

A cash prize of \$300 will be awarded to the

The deadline for submissions is Oct. 15. Send all pictures to USO-Metro, Attn: Photography Contest, Community Center, Bldg 405, 228 McNair Road, Fort Myer, Va. 22211. For more information, call 703-696-

# Fall Technology Expo 2003, Oct. 22

The Corporate Information Office, U.S. Army Soldier and Biological Chemical Command and the U.S. Army Garrison Directorate of Information Management will sponsor the Annual Fall Information Technology Products and Services Expo, 9:30 a.m. to 1:30 p.m., Oct. 22, at the Edgewood Area Gunpowder Club, building E-4650.

Vendors will include 3M Visual Systems, AMX, ASAP Software, CDW-G, Dell, Force 3, Gateway, GMR, GTSI, HP, IBM, MEDI, Metro Office Products, MPC, NEC/Mitsubishi, Nelson White Systems, Office Eagle, Panasonic, Professional Products, Inc., Ricoh, SEIDCON, Softchoice, Spectra Logic, Staples, Westwood Computer, Wrightline, and

For more information, call Donna Flemister at 301-854-3278, Chris Zukowski at 410-436-4337, or Susan Suppa at 410-278-7598.

# Religious education

The Protestant, Gospel, and Catholic congregations announce the start-up of their Sunday Religious Education Programs for Fall Aberdeen:

Protestant, 9 a.m. CCD, 10 a.m. Gospel, 11:30 a.m. Edgewood: CCD, 9:15 a.m.

Protestant, 11 a.m.

For more information, call the Post Chapel, 410-278-4333.

# **Workplace Violence Prevention** Training available

Workplace Violence Prevention classes are available for one or two hours and can be used to meet CO2 requirements.

Classes can be scheduled for the office, or a location can be arranged.

Topics include Community Skills Training,

APG's Workplace Violence Program Overview, Diversity in the Workplace and Managing Your Stress. For more information or to schedule a class, call Paul Papp at 410-306-1079, or email him at paul.papp@usag.apg.army.mil.

# Job opportunity at APG

A temporary Education Coordinator contract position (not to exceed one year) is available at the Army Substance Abuse Program at Aberdeen Proving Ground.

To qualify, applicants must have a bachelor's degree from an accredited college or university, specialized experience with the duties of the Army Substance Abuse Program Education Coordinator position and at least two years experience working with a substance abuse program.

For more information or to apply, e-mail Jareta.Coyle@usag.apg.army.mil.

# **Installation Prayer Breakfast** scheduled

The Annual Fall Prayer Breakfast will be held 6:30 a.m., Oct. 15, in Top of the Bay's main dining area.

Guest speaker will be Chaplain (Lt. Col.) Stephen Moon of the Northeast Region Office, U.S. Army Installation Management Agency.

Suggested donation is \$5. For more information or for tickets, call the Post Chapel at 410-278-4333.

# Playmornings for parents and children

Parents and Children Together will hold play-mornings for parents and children under six years old, 9:30 to 11 a.m., each Monday, APG Chapel Room 5; each Wednesday, 9:30 to 11 a.m., APG Chapel Room 5; and each Thursday, 10 to 11:30 a.m., EA Youth Center Gym. Have fun and meet other parents while the children interact with each other.

For more information, call Diana Hayes, PACT program coordinator, Army Community Service at 410-278-4322.

# **TRICARE Retail Pharmacy** contract award annou

Department of Defense

Express Scripts Inc. of Maryland Heights, Mo., has been awarded the TRICARE Retail Pharmacy contract. The total value of the contract, which does not include the cost of prescriptions filled by civilian retail pharmacies using Department of Defense funds is estimated to be \$245.4 million for the period of performance, including the six-month base period and five oneyear option periods.

The single contract will better serve TRICARE beneficiaries, be simpler for the government to administer, and make the program more account-

"This new contract is part of the department's strategy to implement a fully integrated pharmacy program that delivers world-class, cost-effective patient care through a single manager of our retail pharmacy benefit," said Dr. William Winkenwerder Jr., assistant secretary of defense for health affairs. "Our new contract partner will apply best pharmacy benefit management practices to improve and continue the delivery of this

important service while achieving the highest level of beneficiary satisfaction."

The new single contract will incorporate with other health contracts to create one uniform benefit. The consolidation will provide better service for beneficiaries in the United States, the District of Columbia, Guam, Puerto Rico and the U.S. Virgin Islands. It also ensures significant cost avoidance for the government. The new retail pharmacy program will be fully portable, allowing beneficiaries access to network pharmacies while traveling outside of their regions. Retail pharmacies comprise one of three venues through which pharmacy services are available. Beneficiaries may also obtain prescription medications from their military treatment facilities and the TRICARE Mail Order Pharmacy.

The contract evaluation and award was guided by healthcare and pharmacy experts through a disciplined process and was based on the principle that best value is the most important criteria for the government. The transition to the new retail pharmacy contract started on Oct. 1 and will

continue through the next six months; the turnover of responsibility for delivery of retail pharmacy services will occur nationwide on April

"We are committed to ensuring that the transition to this new contract will be smooth," said Winkenwerder. "Our contract provides ample time for building and improving on the best aspects of our current system, and includes provisions to keep our beneficiaries informed. A sound transition plan and the establishment of a close working relationship with the contractor will ensure early identification and quick resolution of any potential issues we may encounter."

Beneficiaries will be informed by Express Scripts Inc. about network coverage and procedures for filling prescriptions at their neighborhood pharmacies. DoD will monitor the new retail network carefully to ensure patient safety and provide continuity of services.

For more information on TRICARE contracts, visit the TRICARE Web http://www.tricare.osd.mil/.

# Office Products Expo planned for Oct. 23

Army Contracting Agency

October is National Disability Employment Awareness Month. Directorate of Contracting, U.S. Army Contracting Agency, in cooperation with the National Industries for the Blind, will sponsor an Office Products Expo, Oct. 23.

The Expo will be held in the Aberdeen Proving Ground Recreation Center, building 3326, 10 a.m. to 2 p.m. Light refreshments will be served.

There will be representatives from various government vendors. General Services Administration and Defense Logistics Agency representatives will demonstrate the use of GSA Advantage and DoD EMALL, respectively.

to learn more about the Javitz-Wagner O'Day program, a unique federal procurement program that generates employment and training opportunities for people who are blind and those who have other severe disabilities. The JWOD Program is a mandatory source of supply.

Everyone is invited, especially requestors, government purchase cardholders and billing officials.

Attend the Expo to learn more about JWOD and to sample some of the SKIL-CRAFT® products.

For more information, call Dennis Bolen, U.S. Army Contracting Agency, at 410-278-0849, DSN298-0849 or This will be an opportunity debolen@sbccom.apgea.army.mil.

# Sign-up for Christmas Gift Wrap Program

ACS

Plans are underway for the 2003 Christmas Gift Wrap Program sponsored

by AAFES and coordinated by Army Community Service Employment Readiness Pro-

All APG family readiness groups, non-profit organizations and volunteer activities affiliated with APG are eligible to participate and should designate a representative to be eligible for donations.

Organization/activities interested in participating must call Marilyn Howard at 410-278-9669, by Oct. 10 with the name and telephone number of their contact. All contacts must attend a mandatory meeting Oct.

22, 10 a.m., at ACS building 2754, where they will draw for the dates and times for their organization to work at the gift-

> wrap booth. Space is limited, so sign up early.

AAFES will provide the wrapping paper, gift boxes and tissue paper, ribbons and an area to wrap at the main PX.

Organization and activities will be responsible for the labor, tape, scissors, and will receive all funds their group earns. Packages are wrapped for donations only. Gift wrapping starts the day after Thanksgiving and runs

through Christmas Eve.

To register an organization, call 410-278-9669 or e-mail marilyn.howard@usag.apg.army.mil.

# Making the holidays greener

Roland Fornoff

Provided by the staff of the Directorate of Safety, Health and Environment's Pollution Preven- live tree that can be replanted after from transporting food items over tion Program, this last article in a series about easy ways to prevent pollution at work and home was intended to compliment National Pollution Prevention Week celebrated during the third week of September. It is a time when businesses, environmental groups, and citizens join forces to reemphasize and encourage pollution preven-

The holidays will be here soon with parties and dinners to spread the good cheer.

Unfortunately, these get-togethoften become garbage machines, churning out disposable dinnerware and wrapping paper galore. The good news is that the holidays do not have to be wasteful. Environmentally friendly alternatives for traditional events do exist.

# **Decorating**

Decorating does not have to be wasteful. In many homes, the Christmas tree is the focal point for holiday décor. Every year thousands of trees are cut down for this purpose, only to be discarded after the holidays. Many communities mulch these trees, but if not, consider using an artificial tree. Although there is probable pollution from manufacturing artificial trees, the benefit of reusing the fake conifers year after year is redeeming. However, many people

the holiday. This method saves trees from destruction while pro-

viding landscaping. Exterior lighting also plays a big role in home decorations. Keep in mind the amount of energy being used and keep lighting simple. Turn lights off during the day and at night when retiring to bed. Using automatic timers can help save energy and money.

# **Entertaining**

Home made decorations can also save money and prevent pollution. Make traditional garlands of strings of popcorn and cranberry. Holly and cedar branches also make beautiful ornamentation. Homemade air fresheners can easily be made by boiling cinnamon, cloves and other spices in water. And, there's always the always the aroma of fresh baked cookies.

Now that the home is looking sharp and smelling sweet, it is time to prepare for holiday guests. Plan holiday functions remembering to reduce, reuse and recycle. Cut down on the quantity and variety of supplies and menu items, thereby avoiding food and packaging waste.

Start by sending invitations by phone or e-mail. When shopping, purchase foods in reusable or recyclable containers and in bulk to avoid excess packaging.

Plan the menu around local,

feel that the holidays are not the seasonal fruits, vegetables and same without a real tree. For those meats. Most people do not think traditionalists, there is the better, of this, but by supporting local 'greener' option of purchasing a growers, cuts down on pollution long distances.

When setting the table, opt for reusable tablecloths, napkins, plates and cutlery. Edible or reusable party favors such as cookies, candy, ornaments or other home decorations can also be made.

# Cleaning up

If possible, recycle and compost all waste. Composting is easy and, during the holidays, there is always plenty to compost.

# The trimmings

Last but not least, possibly the biggest source of holiday solid waste is wrapping paper. This year, instead of paper, use fabric, reusable gift bags or boxes, and simple, minimal, reusable wrapping decorations such as ribbons. For instance, tying a small branch of pine, boxwood, or a holiday decoration to the top of a box with a beautiful ribbon is a great way to decorate naturally with reusable materials.

Using some of these basic guidelines going into the holiday season will help everyone help the earth. Reducing consumption, reusing products and materials, and recycling waste, is the right track to having an 'eco-friendly' holiday season.

# APG School Liaison/ Youth Education

# FREE BOOKLETS

The Youth Services office has two booklets available about deployment, education and the military entitled, "How To Prepare Our Children and Stay Involved In Their Education During Deployment" and "Working With Military Children: A Primer For School Personnel."

For a free copy, call 410-278-2857.

### REPORT ON HARFORD **COUNTY SCHOOL SYSTEM**

The latest report from Harford County Public Schools, "A Good School System Reaching For Greatness" is available on the Internet at www.hcps.org.

Highlights include: the HCPS system is one of the fastest growing and one of the most successful in the state; school growth; school renovations; 2,700 teachers and 1,500 support personnel; computer literate goal; all-day kindergarten being phased in over four years; 2000 partnerships; exceptional environmental education complex; school operation budget of \$259 million; students score above state and national averages in all standardized tests results; and mentoring and tutoring initiatives to name a few.

For a copy of this report, call 410-278-2857.

# FINDINGS FROM MILITARY **CHILD EDUCATION SURVEY**

Findings about school expectations of parents and students from the Military Child Education Coalition's Transition

See SCHOOL, page 11

# LEAVE DONATION

To participate in the Voluntary Leave Program, use forms OPM 630, Application to Become a Leave Recipient Under the Voluntary Leave Transfer Program; OPF 630-A, Request to Donate Annual Leave to Leave Recipient Under the Voluntary Leave Transfer Program (within agency); and

OPM 630-B, Request to Donate Annual Leave to Leave Recipient Under the Voluntary Leave Transfer Program (outside agency). Employees leaving the program should contact Melda Callender, 410-278-8997, or e-mail melda.callender@usag.apg.army.mil, to complete a termination form.

# **Employees eligible for donations in the Voluntary Leave Transfer Program**

Michele Amrhein (taking care of premature son) Fay Walker Banker (hip replacement) Mildred T. Becker (surgery) Marian Bellis (fracture of left tibia) Robert J. Boonstoppel (coronary bypass surgery)

Tammy Budkey Patricia Burcham (caring for father, Arthur Cummings, ATC retired) Jane E. Calahan Patricia D. Choate Sharon Gary (care for family member) Patty Gibson Edgar W. Greer Fern L. Hitchcock

(surgery) Melanie A. Hoffman (parasinusitis, fibromyalgia condition) Beverly King (caring for husband) William Klein Anita L Koller (care for husband) Danny Kopp (lung can-

cer)

George Kudrna (caring for father) Angela R. Little (neck and shoulder injury) William B. McLean (kidney failure) Shirley M. Orlowicz (back surgery) Calvin E. Peake Karen S Pense Linda M. D. Queen

Tess Ramos (lung surgery) Michael Reynolds Cheryl L. Roark Jorja V. Thomas-Murcia Sandra M. Wachter (surgery) Charles Young (kidney and pancreas transplant)



# Morale, Welfare, and Recreation

# **Bowling scores**

# **Wednesday Lunch Doubles**

Week of Sept. 27 Men's High Game Scratch Terry Pollard, 203 Bob Dowding, 177 Men's High Game Handicap Dave Spagnuolo, 264 Terry Pollard, 262 Men's High Series Scratch Terry Pollard, 384 Bob Dowding, 348 Men's High Series Handicap Terry Pollard, 502 Dave Spagnuolo, 483 Women's High Game Scratch Betty Taylor, 190 Dawn Gordner, 161 Women's High Game Handicap Chris Lockhart, 268 Dawn Gordner, 257 Women's high Series Scratch Betty Taylor, 370 Dawn Gordner, 311 Women's High Series

# **Wednesday Mixed**

Handicap

Chris Lockhart, 497

Kathy Anderson, 491

Men's High Game Scratch Bernard Hammond, 213 Bob Bishoff, 178 Men's High Game Handicap Tony Marzec/Bernard Hammond, 221 Sherman Winters, 212 Men's High Series Scratch Bernard Hammond, 570 Tom Curtis, 480 Men's High Series Handicap Joe Betro, 601 Sherman Winters, 597 Women's High Game Scratch Barbara Winters, 212 Kathy Anderson, 193 Women's High Game Handicap Kathy Anderson, 244 Becky Scaggs, 232 Women's High Series Scratch Kathy Anderson, 533 Barbara Winters, 524 Women's High Series

Handicap Kathy Anderson, 686 Anita Harris, 601

### **Thursday Lunch Doubles**

Men's High Game Scratch Marshal Childers, 193 Jamie King, 187 Men's High Game Handicap Gordon Brown, 265 John McLaughlin, 258 Men's High Series Scratch Marshal Childers, 366 Jamie King, 351 Men's High Series Handicap Marshal Childers, 471 Johnny Jones, 460 Women's High Game Scratch Tasha Taylor, 196 Sandy Dowell, 177 Women's High Game Handicap Tasha Taylor, 264 Jane Fortes, 263 Women's High Series Scratch Sandy Dowell, 331 Tasha Taylor, 312 Women's High Series Handicap Jane Fortes, 503 Tasha Taylor, 501

# **Saturday Youth -Up-Coming Stars**

Boy's High Game Scratch Clayton Searles, 49 DJ Drake, 44 Boy's High Game Handicap Marcus Barcena, 206 DJ Drake, 202 Boy's High Series Scratch Clayton Serales, 128 DJ Drake, 111 Boy's High Series Handicap Marcus Barcena, 586 DJ Drake, 585 Girl's High Game Scratch Michaella Patrick, 40 Girl's High Game Handicap Michaella Patrick, 211 Girl's High Series Scratch Michaella Patrick, 48 Girl's High Series Handicap Michaella Patrick, 561

### **Saturday Youth -Rising Stars**

Boy's High Game Scratch Jason Cons, 121 John Keegan, 116 Boy's High Game Handicap John Keegan, 222 Jason Cons, 220 Boy's High Series Scratch Jason Cons, 307 Deric Page, 295 Boy's High Series Handicap John Keegan, 609 David sexton, 606 Girl's High Game Scratch Magan Pace, 150 Amanda Anderson, 116 Girl's High Game Handicap Magan Pace, 229 Jessell Cons, 227 Girl's High Series Scratch Magan Pace, 365 Amanda Anderson, 292 Girl's High Series Handicap Jessell Cons, 625 Antia Browne, 612

### **Saturday Youth -Shooting Stars**

Boy's High Game Scratch Ryan Anderson, 157 Luke Lepard, 136 Boy's High Game Handicap Will Dettwiler, 237 Luke Lepard, 231 Boy's High Series Scratch Ryan Anderson, 419 Luke Lepard, 383 Boy's High Series Handicap Ryan Anderson, 628 Luke Lepard, 620 Girl's High Game Scratch Ashley Taylor, 161 Angela Kerner, 106 Girl's High Game Handicap Ashley Taylor, 224 Heather Miller, 222 Girl's High Series Scratch Ashley Taylor, 459 Angela Kerner, 299 Girl's High Series Handicap Ashley Taylor, 648

# Angela Kerner, 598 change is good new ownership at Wireless Zone® of Edgewood \$39<sup>99</sup> Monthly access Unlimited Night & Weekend Home Airtime Minutes For Life! 400 Anytime Minutes • 1000 Hatimal Mihile to Michile Minutes Hetionwide Long Distance Included I with 12 or 24-month agreement on America's Chulce Plans, Digital phone required. Special Military Discount 50% Off accessories for ALL carriers & ALL phones! There's wireless\_and there's Verizon Wireless • AT&T • T-Mobile - NEXTEL - Cingular - Sprint SonyEricason • Panasonic • SHARP SAMSUNG - Qualcomm NOIDA Audiovox - LG - Kyosera ERICSSON . Motorota www.wirelesszane.com Store Hours: Mon. – Sat. 10 AM – 6 PM ri 70 mwireless Sun. 11 AM – 6 PM EDGEWOOD • 410-612-9672 14(11Q Pulaski Highway (Woodbridge Shopping Center behind the M&T Bank). INFORTANT CONSUMER INFORMATION: Nights libe. Fri. 9:01per-559am: weekends Sal. 12am-San. 11:03per. Tenes & sur-charges easily and may very. Federal Universal Service Charge of 2:05% (vertice squadedly based on FCC rate) and a Sc Regulatory Charge per line/smooth are our charges, not taken. Subject to Service Agreement and Calling Plan. SS activation fee on 12-month agreement. Early termination fee up to \$175. Pequires credit approved. Cannot combine with other offers Usage nounced to next full minute. Deviced allowance look Subject to takes and other charges. See calling plan. With Unimited Night & Weekend promo-tion, monthly allowance minutes may apply to peak siritime only. No: available in all markets. Limited time offer: Not maganishe for hypographical errors.

# to 5 p.m., and Monday, Wednesday and Thursday, 11:30 a.m. to 6:30 p.m. The Edgewood Area library is open Tuesday, 11:30 a.m. to 6:30 p.m. For information, call 410-436-3589.

The following is a list of some of the new books at the APG MWR Libraries:

LIBRARY BOOK CORNER

Operating hours of the Aberdeen Area Library, building 3320, are Saturday and Sunday, 1

**Sixty-six** by Barry Levinson

Levinson is best known as the creator of Homicide: Life on the Streets and the director of Rain Man and Good Morning, Vietnam. This is his first novel and is centered in Baltimore in

the 1960s. From free love, to free drugs, to Vietnam, Levinson captures the chaos and change that was 1966.

The Five People You **Meet in Heaven** by Mitch Albom



What Was She Thinking?: notes on a scandal by Zoe Heller

the five people

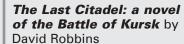


**The Known World** by **Edward Jones** 





The Devil's **Banker** by Christopher Reich





Storytime will be held at 9:45 a.m. every other week during the fall at the Edgewood branch on Tuesday and the Aberdeen branch on Wednesday. For more information, call 278-3417.

> The library's online catalog can be accessed at www.apgmwr.com/recreation/libraries.html.

# Activities

# **Methods of** registration

Registering for any MWR event can be accomplished by visiting the specific facility for the event, mailing in a registration form found in an MWR Program Brochure, visiting the MWR Registration, building 3326, or online www.apgmwr.com.

# White House **Christmas orna**ments have arrived

MWR Registration has the latest White House Christmas ornaments for \$15 but supplies are limited. For more information, call MWR Registration at 410-278-4907 or e-mail mwr-registration@usag.apg.army.mil.

# **Tennis**

Instructional classes will be held every Saturday, from Oct. 4 through 25 at the Edgewood Community Club.

Beginners will play 9 to 11 a.m., and Intermediates will play 11 a.m. to 1 p.m. Cost is \$25.

Classes will teach students the basic rules of the game with basic techniques and strategies employed to pro-

duce sound hitting and more. Register by Oct. 2. For more information, call Charles Heinsohn at 410-278-3868 e-mail or charles.heinsohn@usag.apg.

# Picnic Basket Weekend

army.mil.

Bring picnic baskets and blankets, plus have some fun with family and friends in the great outdoors. There will be a horseshoe and volleyball tournament, and children's activities.

There will be beverages on site. Picnic Basket Weekend will be held 11 a.m. to 3 p.m., Oct. 11 and 12, at the Maryland Boulevard Picnic Area. Admission is free.

For more information, contact Chris Lockhart at 410-278-3904 or e-mail chris.lockhart@usag.apg.arm

# **Foxwoods Casino** Weekend

From Oct. 26 to 28, visitors can press their luck at the Foxwoods Casino with a

weekend getaway. The cost is \$210 and Aberdeen

credit or full festival buffet, a \$5 food credit or full breakfast buffet, \$20 match play coupons, \$5 pull tab, \$2 off Mashantucket Pequot Museum and Recreation Center, a two-for-one Cinetropolis ticket, complimentary souvenir, and more. The bus will pick up at the Edgewood Shopping Center (old Ames) at 7:45 a.m. and return at 8 p.m. packet or to reserve a space.

For more information, call Earlene Allen at 410-278-3854 or e-mail earlene.allen@usag.apg.arm

# **WWE No Mercy**

Register by Oct. 3.

WWE No Mercy Live will be held at the 1st Mariner Arena on Oct. 19. See wrestling greats like Kurt Angle, Eddie Guerrero and Rey Mysterio. The card is subject to change.

Tickets cost \$93 for floor seating and \$58 for 300 level seating. (Cost includes transportation and seats). Purchase tickets by Oct. 10.

For more information, call Stacie Umbarger at 410-278-3931 or e-mail stacie.umbarger@usag.apg.army.mil.

# **Beginning Piano** lessons

The Community Recreation Division will hold beginning piano classes, 6:30 to 7:30 p.m., on Mondays and Thursdays, Oct. 20 through Nov. 13, in the 389th Army Band building 2184. Lessons cost \$70.

Instructional classes will help students become proficient at playing the piano and basic practice routines will be covered in detail. Participants will learn the fundamentals through the use of keyboards. Various techniques of finger movement will be used to enable the student to become familiar with the location of the keys.

Register by Oct. 16. For more information, call

Charles Heinsohn at 410-278-3868 or e-mail charles.heinsohn@usag.apg.army.mil.

# **Babysitter Training** Course

Child and Youth Services will offer Red Cross Babysitter Training for youth ages 11 through 15, Oct. 22 and 23, 4 to 7 p.m., at Area Youth includes a deluxe room for Services, building 2522 and two at the casino, a \$10 food Nov. 4 and 6, 4 to 7 p.m., at

Youth Edgewood Area Services, building E-1902.

Classes are limited to 10 students. The class is free to registered Youth Services members; non-members may register for Youth Services for a \$15 annual fee.

Parents must contact Outreach Services at 410-278-7571 to complete a registration

# **Lunchtime Beauty** Clinic

The Community Recreation Division will hold a Lunchtime Glamour Beauty Clinic noon to 1:30 p.m. on Oct. 25 at the AA Recreation Center, building 3326.

Learn a hands-on approach to applying make-up like a professional. Try the latest colors for this season and pick-up some excellent tips.

The \$20 class fee includes customized color cosmetic samples and a glamour brush set to take home.

Register by Oct. 10 at the AA Recreation Center, or call 410-278-2621.

For more information, call Chris Lockhart at 410-278-3904 or e-mail chris.lockhart@usag.apg.army.mil.

# **Horseshoe Doubles Tournament**

This tournament will be held on Oct. 11, 11 a.m. to 3 p.m. at the Maryland Boulevard Picnic Area during the picnic basket weekend.

Participants are asked to bring their own horseshoes.

Prizes and trophies will be awarded to the top three teams. Cost is \$25 per team (must be 13 years of age or older).

For more information, contact Chris Lockhart at 410-278-3904 or e-mail chris.lockhart@usag.apg.army.mil.

# Greenskeeper Revenge

This tournament is schedule for Oct. 11 at Ruggles Golf Course with an 8 a.m. shotgun.

Take the challenge set up by Mark Burk, the golf course superindent.

Flags will be placed in areas never thought possible; hillsides, edges of the green, and maybe even in a sand bunker.

Lunch and beverages will be served after the tournament. Register by Oct. 10. Cost is

For more information, contact Tom Green at 410-278-5486 or e-mail him at tom.green@usag.apg.army.mil.

# **FEMA**

# From front page

operator will be able to direct them to the next step, if necessary," Westervelt said.

After the verifier visit, the applicant may receive a check and a letter telling them what the funds may be used for.

"It will tell them the money is for emergency housing or home repairs, for example," Westervelt said.

The grant programs include emergency housing (for individuals to temporarily relocate), emergency home repairs (for homeowners to repair damages that are not covered by insurance), replacement (limited funds may be available under rare conditions to replace a disaster-damaged home) and other assistance needs may also be available.

Applicants may receive a loan application from SBA. Those who do not qualify for programs under the IHG program may be eligible for lowinterest loans to repair or rebuild their homes, Westervelt said.

If an individual elects to take out a loan, payments may be made over a 30-year plan, with interest rates as low as 2.56 percent.

Loan applications must be turned in to FEMA or disaster assistance will stop. Failure to qualify for a loan may put applicant back into the grant programs category

"For example, if you have suffered \$30,000 in damages to your house and it is uninsured or underinsured, we want to help you but we're not going to give you free money. You can get a loan," said Butch Ducote, FEMA public infor-

mation officer. Although FEMA is ready, able and happy to assist, their goal is not to get victims back to their pre-disaster lives.

"It's meant to put you back on your feet toward the road to recovery," Westervelt said.

Currently, FEMA's tele-registration center is taking in more than 20,000 calls per day using more than 1,000 opera-

"The wait time is only aver-

aging one minute to a minute and a half," Ducote said.

Westervelt and Ducote said they encourage all those who have suffered damage to call FEMA immediately at 1-800-621-FEMA (3362) or TTY 1-800-462-7585, for the hearing and speech impaired.

They also said to keep in mind the time of the calls. For example, calling before 10

a.m. and after 6 p.m. will ease the wait time. Tele-registration is open

from 7 a.m. to midnight EDT, seven days a week until further notice.

When calling, applicants should have Social Security numbers, address of the damaged property, a current telephone number and insurance information, if applicable.



Photo by MATT BUTTON

Friends and neighbors help load salvageable items into a truck from a house at the corner of Alliance and Young streets in Havre de Grace flooded by the storm surge from Isabel, Sept. 19.

# BEECHTREE

# BEECHTREE GOLF CLUB IS NOW BOOKING HOLIDAY PARTIES

Find out who we are, what matters to us, and what we can do for you

Reserve year date teday

Open Daily for Lunch at 11 a.m. ABERDEEN, MARYLAND

4102979700-18772332487 <del>www.hanktong</del>olf.com

# **PVA** disaster relief funds available to veterans

# David J. Uchic

Paralyzed Veterans of America

The Paralyzed Veterans of America is offering disaster relief funds to its members and other veterans with disabilities whose property was damaged by the hurricane that ravaged the East Coast region of the United States.

Veterans can apply for financial assistance through PVA's Delaware-Maryland, Keystone, Virginia-Mid-Atlantic and West Virginia chapters.

Assistance may be used for transportation, temporary shelter, food, repairs or modifications that are needed for wheelchair accessibility, medical supplies and pros-

thetic appliances. Veterans who qualify may be eligible for up to \$2,500 per family. Priority is given to PVA mem-

For more information or to request an application for financial assistance, veterans should call or e-mail one of the following PVA chapters:

Delaware-Maryland PVA, 302-368-4898, dmpva@aol.com; Keystone PVA, 412-220-7533, keystonepva1@msn.com; Virginia-Mid-Atlantic PVA, 8 0 4 - 3 7 8 - 0 0 1 7 , Vapva@aol.com; and West Virginia PVA, 304-925-9352, newrivercampwvpva@hotmail.com.

To learn more about PVA, visit Web site www.pva.org.

# School

# From page 9

Counselor Institute survey conducted in 2002, are listed below.

### **Parents**

Parents want their child to be considered as a precious individual; one on one time with the school guidance counselor; opportunity for their child to be successful both academically and socially with appropriate placement in classes matched to abilities and interests; special programs clearly defined (special education, gifted and talented, etc.); explanation of schedule (Block, A/B Block, Traditional) and graduation

Hurricane Isabel

requirements; explanation of grading, weighted grades, class ranking; explanation of credit transfer; explanation of available programs, extracurricular activities, clubs and organizations; guidance provided to students about importance of good grades, setting goals, study skills, and college expectations; and explanation of testing require-

### **Students**

Students' concerns focused on leaving friends and making new friends; adjusting and fitting in; repeating courses; finding their way around a bigger or different school; credits being accepted for graduation; confusion on new schedule; grades; new school procedures (bus stop, lunch schedule, lockers, ID cards); extracurricular offerings; and having someone to eat lunch with.

ments

# America's Walk For Diabetes

Form A Team Today. America's VValk For Diabetes is the American Diabetes Association's annual fundraising *5*K 3.1 miles) walk to raise funds for research to and a cure and for programs to improve the ives of all people with diabetes.

Walk With Us! Walk Away A Winner

For More Information or to Register

Harford County 5K

Sunday, October 19, 2003

12:30 pm registration

Tydings Park • Havre de Grace

Stroll Through This 23 Acre Waterfront Park

Refreshments Provided Before & After The Walk

1-888-DIABETES ext.4676

www.diabeites.org A Community Message Sponsored By:

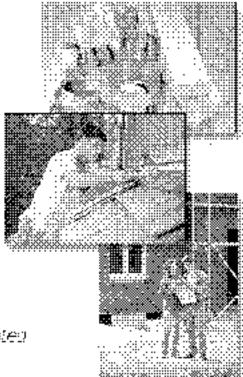
THE **SE**ÆGIS

# **Special Low Rate**

# Fast Relief For Repairs & Clean up

- Up to \$3000
- 24 month term
- 7.99%40<sup>2</sup>
- No Fees.
- No payment for 90 days\*\*
- Fast approval in less than an hour

Huny, Applications accepted until October 25th



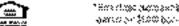
We also offer: Auto Loans, Home Improvement Loans, Home Equity Loans, Personal Loans, Visa Credii Cards

# APGEOU Aberdeen Proving Ground Federal Credit Union

Open to severyone who fiver or works in Harlord or Cecil County. and mist of Middle River too!

Apply 2477

www.APGFCU.com or real 410-272-4000 or 1-886-225-2555 jospenijaj década a Chériggean (APO) Bága maid i Dhéan (Bhoire da Grace)



" Hima ritmas puoma avingida ving gyrovisi Praesi III (1974 NER aldis ) 8 movimbrims, oritmaissi ikis (5). aerico por \$500 bycoleco E.DEC 80 Minespecina a catala colocida for corporators na object



Due to Hurricane Isabel that is expected in our area on September 18, we are re-scheduling The Aegis Empty Stocking Golf Tournament. We will now be playing on October 9, 2003. Please call Anne Adams-Kennedy at 410-838-4400 x167 to register to play by phone. You may also fax your registration form below to 410-838-2843.

Thursday, October 9, 2003 Player Registration 7:30 a.m. 8:30 a.m. Shotgun Start Mountain Branch Golf Course \$1.75 per player - \$600 per foursome

Fee Includes:

- 18 Holes of Championship Golf
- Food and Drinks on the Course
- ▶ Buffet Dinner
- Lots of Fabulous Gifts & Prizes







Yes! I want to joi	n the fun!
Dity	State/Zip
Phone Home	Business
⊐ Individual \$175	□ Foursome \$700 Name of Rayer x Captain:
шш	Expiration date
	OM BY SEVENBERS, 2003

The Aegis, 10 Hays Street, Bel Air, MD 21014 - Attention: Empty Stocking Golf Tournament.







# Bldg. 3329 Raritan Ave. • APG, MD

Hours: Mon.-Fri. 7:30-5:30, Sat. 8-1



















# Transmission 🗓 Computerized 🖠 Service

Includes: Replace fluid, pan gasket & filter (frequired) special gaskets, filters extra if needed Limited warranty - 12 months or 12,000 miles, whichever first.

# Mehrin's Tire & Anto Services 🕎

Must present coupon to getthis price. Environmental disposal fee may apply in some areas. Most vehicles. No other discounts apply, Offer ends 10/25,03. Redeem at participating Goodyear Gemini retailer

2 Wheel

4Wheel (Most front wheel drive vehicles)

Limited warranty-3 months or 4000 miles, whichever comes first Additional parts & labor extra. With this certificate.

# Melvin's Tire & Auto Services

Must present certificate at time of order. Limit 1 certificate per service. No other discounts apply. Offer expires 10,05,03.

# Cooling System Maintenance & Antifreeze

Drain & refill radiator with up to 2 gallons of new antifieese, pressure test cooling sistem & radiator cap, impect water pump, hoses & belts, tighten clamped connection. Most carshight trudss. \$1.00 disposal fee. With his certificate.

### BitendedLife AntifreezeBitra. Mehrin's Tire & Anto Services

Must present certificate at time of order. Limit 1 certificate per service. No other discounts apply. Offer expires 10,25,03.

# **Preventive Maintenance** fune-Un Service 👖

4 cyl.

6 cyl.

8 cyl.

Resistor spark plugs labor; adjust timing & carburetor if applicable; checkfluids & filters, test battery, road test. Diagnostic service available for most cars, limited warranty-90 days or 4,000 i miles, whichever comes first. Call for appt. With this certificate.

Plainum and Double Platinum Plus Estra.

# Mehrin's Tire & Anto Services

Must present certificate at time of order. Limit 1 certificate per service. No other discounts apply. Offer expires 10,25,03.

# i Fall Car Care **Package**

This service includes:

+ Lube, oil change and new filter (up to 5) quarts major brand oil - brands vary) + Top off antificeze and all other fluids under the hood + Complete tire rotation + Check tread depth on all 4 tires + Adjust tire pressure to manufacturer's specs + Evaluate brake i condition + Inspect battery terminals and connections + Inspectall belts and hoses for

### cracks and proper tension. Melvin's Tire & Anto Services

Most vehicles. Not valid with any other offers. Environmental disposal fee may apply in some areas. Offer valid at participating retailers through 10/25,03.